## IN THE U.S. PATENT AND TRADEMARK OFFICE Pat nt Application Transmittal L tter

Mail Stop Patent Application Commissioner f r Patents PO Box 1450 Alexandria, VA 22313-1450

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): Jason M. Quintana et al.

TITLE:

TRANSFER OF DATA FROM A CONTROLLER TO AN OUTPUT DEVICE

Enc	losed are:			
(X)	The Declaration and Power of Attorney	. (X) signed (	) unsigned or partially	signed
( <b>X</b> )	3 sheets of drawings (one set)	(	) Associate Power of	Attorney
( )	Form PTO-1449 ( <b>x</b> )	Information Disclosure	Statement and Form	PTO-1449
( )	Priority document(s) ( ) (Other)		(fee \$	)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS	
TOTAL CLAIMS	28 — 20	8	X \$18	\$	144	
INDEPENDENT CLAIMS	6 — 3	3	X \$84	\$	252	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0	
BASIC FEE: Design ( \$330.00 ); Utility (\$750.00 )			ility (\$750.00 )	\$	750	
TOTAL FILING FEE			OTAL FILING FEE	\$	1,146	
OTHER FEES			OTHER FEES	\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT			\$	1,146		

to Deposit Account 08-2025. Charge \$ At any time during the pendency of this 1,146 application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 315138454 US

Date of Deposit July 31, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Typed Name: Christie A. Doolittle

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Respectfully submitted,

Jason M. Quintana et al.

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Attorney/Agent for Applicant(s)

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Date: July 31, 2003

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